

## Message Text

UNCLASSIFIED

PAGE 01 STATE 223023

15

ORIGIN H-03

INFO OCT-01 AID-01 RSC-01 SS-07 EUR-10 NSC-06 ISO-00 /029 R

DRAFTED BY H:EBURKE:TMP

APPROVED BY H:ELKRIZEK

----- 064369

R 092241Z OCT 74

FM SECSTATE WASHDC

TO AMEMBASSY LONDON

UNCLAS STATE 223023

CODEL SPARKMAN

E.O. 11652: N/A

TAGS: OREP: (SPARKMAN, JOHN)

SUBJECT: CODEL SPARKMAN

REF: STATE 215947

FOR JOAN AUTEN FROM BURKE

1. SENATOR BENTSEN PREFERS STAY AT CLARIDGES AND NOT  
AT CHURCHILL. SENATOR REQUESTS YOU BOOK DOUBLE ROOM FOR  
NIGHTS NOVEMBER 9 TO 16.

2. DEPARTMENT WILL INFORM MARY MCCLAUGHLIN, SENATE FOREIGN  
RELATIONS COMMITTEE OF THIS CHANGE UPON HER RETURN  
WASHINGTON 11/13. INGERSOLL

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 OCT 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE223023  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** EBURKE:TMP  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740287-1154  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741058/aaaabxxn.tel  
**Line Count:** 43  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 215947  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinml  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 07 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <07 OCT 2002 by ReddocGW>; APPROVED <05 FEB 2003 by martinml>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL SPARKMAN  
**TAGS:** OREP, (SPARKMAN, JOHN)  
**To:** LONDON  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005